



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

VANESSA ZIMMERMAN
DIRECTOR OF PURCHASING

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

January 24, 2024

Dear Vendor:

The Houston County Board of Commissioners is soliciting sealed RFPs for the provision of **one (1) new 2024 Wheel Loader** for use by the Houston County Roads & Bridges Department. Our minimum specifications and instructions to bidders are attached. Please quote your bid price FOB destination.

To receive consideration, your sealed RFP will be accepted in the Purchasing Department office **ONLY**, located at 2020 Kings Chapel Road, Perry, Georgia 31069-2828, until 2:00 p.m. on Friday, February 9, 2024.

Your sealed RFP package **MUST** be marked:

**SEALED BID #24-14: Wheel Loader
(Roads & Bridges Department)**

and received at the above address before the 2:00 p.m. deadline on Friday, February 9, 2024. Delivery date **must** be stated on your RFP.

RFPs will be evaluated, recapped, and presented to the Board of Commissioners during their regularly scheduled meeting on Tuesday, February 20, 2023, at 5:00 p.m. at the Houston County Annex in Warner Robins, Georgia. RFP award will be based on the best value to Houston County.

HOUSTON COUNTY RESERVES THE RIGHT TO ACCEPT NONE, ALL OR ANY PART OF YOUR BID AND WAIVE ALL INFORMALITIES.

If you should have any questions regarding this RFP request, please contact me at the above-listed telephone number.

Sincerely,

VANESSA ZIMMERMAN
DIRECTOR OF PURCHASING
HOUSTON COUNTY BOARD OF COMMISSIONERS

Enclosures

HOUSTON COUNTY BOARD OF COMMISSIONERS

BID #24-14 – ONE (1) EACH

NEW 2024 WHEEL LOADER

ROADS AND BRIDGES DEPARTMENT

BID SPECIFICATIONS (REVISED)

MEETS SPECS

YES NO

| | | | |
|------------|---|--|--|
| 1. | Must conform to the following <u>minimum</u> specifications: John Deere 644 G Z-Bar Wheel Loader OR EQUAL (Please note that brand names are meant to be descriptive, not restrictive.) | | |
| 2. | Operating Weight: GVW 40,135 lbs | | |
| 3. | Engine: 6 cylinders, 6.8 L, 227 hp | | |
| 4. | Powertrain: Transmission side-frame and bottom guards Open differential, locking front optional | | |
| 5. | Tires/Wheels: 23.5R25 radial tires on 3-piece rims | | |
| 6. | Cooling System: Automatic reversing fan drive | | |
| 8. | Hydraulics: 3-function joystick with F-N-R and 3rd function auxiliary lever | | |
| 9. | Electrical: LED work lights AM/FM radio with Bluetooth | | |
| 10. | Operator’s Station: Seat with adjustable air suspension Rearview camera | | |
| 11. | Buckets and Attachments: JRB 418 Coupler 4.25 Yard Boe Bucket & Tooth Bucket Mill Yard Style Forks with Clamp 106 inch x 96 inch Forks | | |
| 12. | Manual: Engine Repair Manual Required | | |
| 13. | Manufacturer’s Specification Sheet: When submitting your bid, include the Manufacturer’s Specification Sheet for what you are quoting. | | |
| 14. | Documents: Shall be delivered with complete certification of origin, tag application, warranty, owner’s manual, <u>three (3) sets of keys</u>, and any other necessary credentials. | | |

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HOUSTON COUNTY BOARD OF COMMISSIONERS

**BID #24-14 – ONE (1)
NEW 2024 WHEEL LOADER
ROADS & BRIDGES DEPARTMENT**

BID CERTIFICATION

Make/Year Model Bid: _____

Projected Delivery Date: _____

Bid Price: _____

Standard Warranty: _____

Optional Warranty: _____

(five year/3000 hours) _____

I hereby certify that our bid quote meets or exceeds Houston County’s specifications. In compliance with this bid request, bidder agrees if this bid is accepted within thirty (30) days from opening, to furnish any or all items upon which prices are quoted, at the price set opposite each item, and to deliver as bid. By signing below, I also certify that I have read, understand and am able to comply with all requirements included in this bid package.

Company Name **Contact Person**

Address

Telephone Number **Fax Number** **E-Mail Address**

Authorized Signature **Printed Name** **Date**

**Contact Person: Vanessa Zimmerman, Director of Purchasing
Houston County Board of Commissioners
Purchasing Department
2020 Kings Chapel Road, Perry, GA 31069-2828
Telephone: 478-218-4800
vzimmerman@houstoncountyga.org**